

# LEGISLATIVE FACT SHEET

DATE: 1/22/2013

BT OR RC NUMBER: \_\_\_\_\_  
(Administration Bills)

SPONSOR (Department/Division/Agency/Council Member): **Public Works / Real Estate**

**PURPOSE/SUMMARY:**

- **CLARK ROAD RIGHT OF WAY TRANSFER TO THE CITY  
Item 4207841, Section 72050, Clark Road(Off System)  
Parcels 100 A & B, 101, 102, 103, 800 A & B**
- **Please provide the Real Estate Division with permission to request the legislation necessary for the City Council to authorize, by Resolution, the City's "acceptance" of the Clark Road Access Improvements from Broward Road to Interstate 95.**
- **Pursuant to City Ordinance 2009-706-E, the Florida Department of Transportation (FDOT) and the City of Jacksonville entered into a Memorandum of Agreement whereby FDOT agreed to fund the design, right-of-way acquisition and construction of the afore-referenced Clark Road Access Improvements.**
- **As per the Memorandum of Agreement, and in conjunction with the Local Agency Program Agreement attached thereto, the Jacksonville Transportation Authority (JTA) was solely responsible for the construction of all necessary improvements. Upon completion of construction, which has now occurred, the City of Jacksonville is required to "accept" said improvements by Resolution, as is required for all FDOT transfers.**
- **Council District 8, Honorable E. Denise Lee**

APPROPRIATION : Total Amount Appropriated: \$ \_\_\_\_\_ as follows:

(Name of Fund as it will appear in title of legislation) \_\_\_\_\_

Name of Federal Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of State Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of City of Jax Funding Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of In-Kind Contribution Source: \_\_\_\_\_ Amount: \$ \_\_\_\_\_

Name of Bond Acct \_\_\_\_\_ Amount: \$ \_\_\_\_\_ Number \_\_\_\_\_

**IMPACT - FINANCIAL/OTHER:**

**ACTION ITEMS:**

|  |                     |   |
|--|---------------------|---|
| Emergency?                                       | Yes ___ No X        | Justification: _____                      |
| Federal or State Mandates                        | Yes ___ No X        |   |
| Fiscal Year Carryover?                           | Yes ___ No X        | _____                                     |
| CIP Amendment?                                   | Yes ___ No X        | (Attach CIP form)                         |
| Contract/Agreement (C/A) Approval                | Yes <b>X</b> ___ No | (Attach a copy only)                      |
| C/A negotiations on-going?                       | Yes ___ No X        |   |
| Oversight Department Required?                   | Yes ___ No X        | Name of Dept. _____                       |
| Related RC?/BT?                                  | Yes ___ No X        | (Attach a copy)                           |
| Waiver of Code?                                  | Yes ___ No X        | (Identify Code Provision __)              |
| Code Exception?                                  | Yes ___ No X        | (Identify Code Provision _____)           |
| Continuation Grant?                              | Yes ___ No X        |   |
| Surplus Property Certification?                  | Yes ___ No X        | (Attach a copy)                           |
| Related Enacted Ordinances?                      | Yes <b>X</b> ___ No | Ord. # of Previous Ord. <u>2009-706-E</u> |
| Report Required to City Council/Council Auditors | Yes ___ No X        | Date _____ Frequency _____                |

**ADMINISTRATION TRANSMITTAL**

To: MBRC, c/o Roselyn Chall, Budget Division, Suite 325

CC: Chris Hand, Chief of Staff  
Mayor's Office, Fourth Floor, City Hall at St. James

From: John M. Jones, Real Estate Manager Senior, Real Estate Division

(Name, Job Title, Department)

Phone: 255-8700 Fax: 255-8948 E-mail: [johnj@coj.net](mailto:johnj@coj.net)

Contact person: Joe Namey, Land Acquisition and Disposition Manager, Real Estate Division

(Name, Job Title, Department)

Phone: 255-8792 Fax: 255-8948 E-mail: [namey@coj.net](mailto:namey@coj.net)

Yvonne MacDonald, Deputy District Right of Way Manager, District Two. Phone: 386-961-7478

E-mail: [yvonne.macdonald@dot.state.fl.us](mailto:yvonne.macdonald@dot.state.fl.us)

**COUNCIL MEMBER / INDEPENDENT AGENCY / CONSTITUTIONAL OFFICER  
TRANSMITTAL**

To: Steve Rohan (630-1672) or Peggy Sidman (630-4647), Office of General Counsel  
Suite 480, City Hall at St. James

From: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Contact person: \_\_\_\_\_  
(Name, Job Title, Department)

Phone: \_\_\_\_\_ Fax: \_\_\_\_\_ E-mail: \_\_\_\_\_

Legislation from Independent Agencies requires a resolution from the Independent Agency Board approving the legislation.

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**FACT SHEET IS REQUIRED BEFORE LEGISLATION IS INTRODUCED**